



*Preparation for the Episcopal Ordination
Of the Most Reverend Jeffrey Michael Fleming*



Solemn Vespers

Liturgy of the Hours, Week 12-Tuesday-Week IV

Saint Ann's Cathedral, Great Falls
21 June 2022 6:00pm



His Holiness Pope Francis



The Most Reverend Christophe Pierre

Apostolic Nuncio to the United States of America



The Most Reverend Michael Warfel

Bishop of Great Falls-Billings Diocese



The Most Reverend Jeffrey Michael Fleming

Coadjutor Bishop-Elect

Description of the Coat of Arms
of The Most Reverend
Jeffrey Michael Fleming
Coadjutor Bishop of
Great Falls-Billings Diocese

In accordance with the Roman Catholic Church's heraldic tradition, the Coat of Arms of a Bishop is normally composed of:

- a **shield** with its charges (symbols) representing family, geographic, religious and historical meanings and/or referred to the name of the Bishop;
- a **golden processional cross**, with one traversal bar, to represent the rank of the Bishop, "*impaled*" (vertically) behind the shield;
- a **green hat** (galero) with 12 (six on each side) attached tassels, graded 1; 2; 3; from the top;
- a **scroll** with the motto, printed in black, located beneath the shield.



Here it has been chosen a **gothic** shape shield, frequently used in Roman Catholic Church heraldry and a processional **bottonny** cross with **five red stones** to represent the Five Wounds of Christ.

Motto

“GO MAKE DISCIPLES”

(Mt 28:19)

For his episcopal motto, Bishop Fleming has chosen the beginning of the Great Commission that Jesus gives to the Church. By this choice, Bishop Fleming wants to express that we are each called and commissioned by Christ to “Go Make Disciples.”

Interpretation

The **sheaves of wheat** are a typical Eucharistic symbol, and they also remind of the wide agricultural areas of Montana, rich with wheat fields, while the **green** underlines the color of the trees and fields of this area.

The **star** symbolizes the Blessed Virgin Mary, our Celestial Mother, who lights the way of the Bishop.

In the point of the shield, we find three “**chevronels**” green (*Vert*); they recall the Rocky Mountains of the State of Montana.

Gold is the first among noble metals, it symbolizes the first virtue, faith.

The **blue** color symbolizes separation from worldly values and the ascent of the soul toward God, therefore the run of the Celestial Virtues which raise themselves from the things of the earth toward heaven.

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and electronic devices.

Restrooms, including family restrooms, baby changing rooms, and accessible restrooms are located behind the sanctuary to the left. Exit through the glassdoor near the organ and proceed up the ramp and to the right.

An assisted listening system is available; please ask an usher.

Please refrain from flash or light-aided photography or video recording during the liturgy.

Do not leave your place to take photos.

Thank you.

Processional Hymn

ALL CREATURES OF OUR GOD AND KING

LASST UNS ERFREUEN



1. All crea-tures of our God and King, Lift up your voic - es,
2. Great rush - ing winds who are so strong, You clouds a - bove that
3. Swift flow - ing wa - ter, pure and clear, Make mu - sic for your
4. Dear moth - er earth, who day by day Un - folds your bless - ings
5. All you with mer - cy in your heart, For - giv - ing oth - ers,
6. And e - ven you, most gen - tle death, Wait - ing to hush our
7. Let all things their Cre - a - tor bless, And wor - ship him in



1. let us sing: Al - le - lu - ia! Al - le - lu - ia! Bright burn - ing sun with
2. sail a - long, O _ praise him! Al - le - lu - ia! Fair ris - ing morn, with
3. Lord to hear, Al - le - lu - ia! Al - le - lu - ia! Fire so in - tense and
4. on our way, O _ praise him! Al - le - lu - ia! All flow'rs and fruits that
5. take your part, O _ sing now! Al - le - lu - ia! All you that pain and
6. fi - nal breath, O _ praise him! Al - le - lu - ia! You lead back home the
7. hum - ble - ness, O _ praise him! Al - le - lu - ia! Praise God the Fa - ther,



1. gold - en beams, Soft sil - ver moon that gent - ly gleams, O praise him!
2. praise re - joice, Stars night - ly shin - ing, find a voice, O praise him!
3. fierce - ly bright, Who gives to us both warmth and light, O praise him!
4. in you grow, Let them his glo - ry al - so show: O praise him!
5. sor - row bear, Praise God, and cast on him your care: O praise him!
6. child of God, For Christ our Lord that way has trod: O praise him!
7. praise the Son, And praise the Spir - it, Three in One: O praise him!



1-7. O praise him! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Text: LM with additions; St. Francis of Assisi, 1182–1226; *Laudato sia Dio mio Signore*;
tr. by William H. Draper, 1855–1933, alt. Music: *Auserlesene Catholische Geistliche Kirchengesänge*, Cologne, 1623.

Official Welcome to Bishop-Elect Fleming

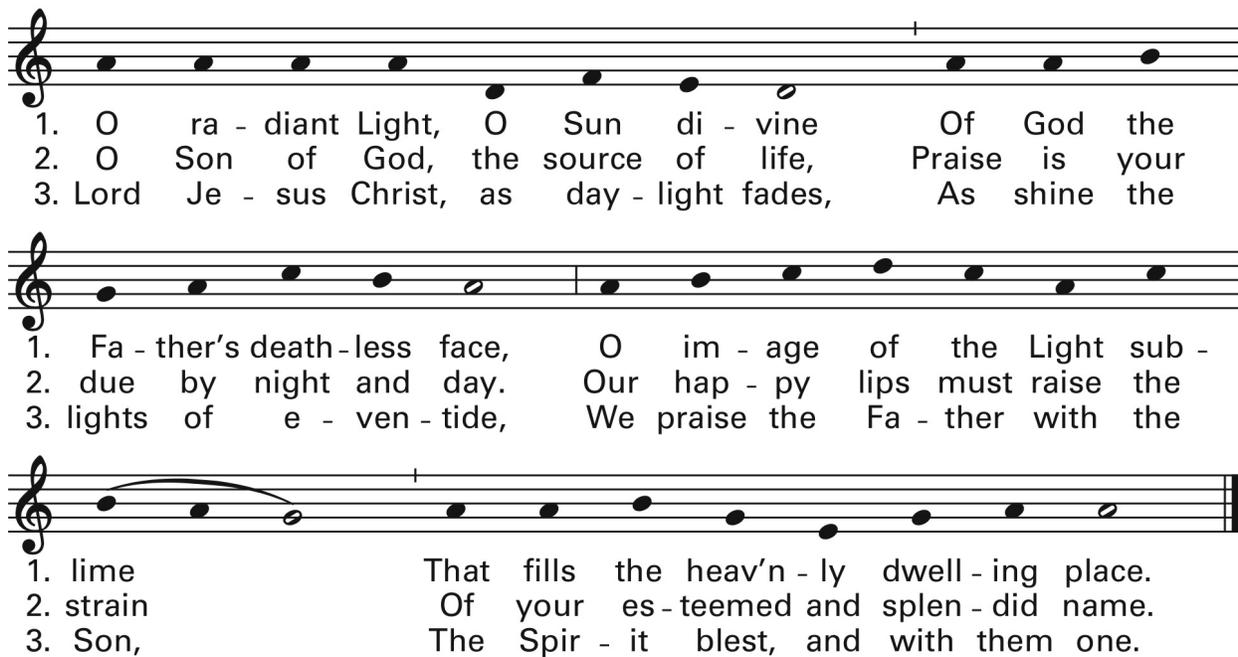
Bishop Warfel: God, come to my assistance.

All: Lord, make haste to help me. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Opening Hymn

EVENING HYMN: O RADIANT LIGHT

JESU DULCIS MEMORIA



1. O ra - diant Light, O Sun di - vine Of God the
2. O Son of God, the source of life, Praise is your
3. Lord Je - sus Christ, as day - light fades, As shine the

1. Fa - ther's death - less face, O im - age of the Light sub -
2. due by night and day. Our hap - py lips must raise the
3. lights of e - ven - tide, We praise the Fa - ther with the

1. lime That fills the heav'n - ly dwell - ing place.
2. strain Of your es - teemed and splen - did name.
3. Son, The Spir - it blest, and with them one.

Text: LM; *Phos hilaron*, Greek, ca. 200; tr. by William G. Storey, © 1970, OCP. All rights reserved.
Music: Chant, Mode I.

Antiphon 2:

In the presence of the angels, I will sing to you, My God.

Psalm 138



1. I thank you, Lord, with all my heart, you have heard the words of my mouth.
2. I thank you for your faithfulness and love which excel all we ever knew of you.
3. All earth's kings shall thank you when they hear the words of your mouth.
4. The Lord is high yet he looks on the lowly and the haughty he knows
from a far.
5. You stretch out your hand and save me, your hand will do all things for me.
6. Glory be to the Father, and to the Son, and to the Holy Spirit.



1. In the presence of the angels I will bless you. I will
adore before your holy temple.
2. On the day I called, you answered; you increased the
strength of my soul.
3. They shall sing of the Lord's ways: How great is the
glory of the Lord!
4. Though I walk in the midst of affliction you give me
life and frustrate my foes.
5. Your love, O Lord, is eternal, discard not the work of your hands.
6. As it was in the beginning is now, and ever shall be,
world without end. Amen.

Antiphon 2:

In the presence of the angels, I will sing to you, My God.

Antiphon 3:

Adoration and glory belong by right to the Lamb that was slain.

Canticle

Revelation 4:11; 5:9, 10, 12



- 1. O Lord our God, you are worthy to receive glory and honor and power,
- 2. Worthy are you, O Lord
- 3. For you were slain; with your blood you purchased for God
- 4. Worthy is the Lamb that was slain to receive power and riches,
- 5. Glory be to the Father, and to the Son, and to the Holy Spirit.



- 1. For you have created all things; by your will they came to be and were made.
- 2. To receive the scroll and break open its seals.
- 3. Those from every tribe and tongue, of every people and nation.
- 4. Wisdom and strength, honor and glory and praise.
- 5. As it was in the beginning is now, and ever shall be, world without end. Amen.

Antiphon 3:

Adoration and glory belong by right to the Lamb that was slain.

Reading from the
Common of Holy Men

Romans 8:28-30
Proclaimed by: **Father Xavier Arimboor**

Homily

Bishop-Elect Fleming

Responsory

Bishop: Just is the Lord, in justice he delights.

All: Just is the Lord, in justice he delights.

Bishop: He looks with favor on the upright man;

All: in justice he delights.

Bishop: Glory to the Father, and to the Son, and to the Holy Spirit.

All: Just is the Lord, in justice he delights.

Magnificat

Antiphon:

You have left everything to follow me; you will have it all returned a hundredfold and will inherit eternal life.

HOLY IS HIS NAME

Evening Gospel Canticle

John Michael Talbot

Verses



1. My soul pro-claims the great-ness of the Lord, He
2. He has mer-cy in ev - 'ry gen-er - a - tion.

1. and my spir-it ex-ul-ts in God my Sav - ior. For he has
2. has re-vealed his pow-er and his glo - ry. He has cast

1. looked with mer-cy on my low-li - ness, and my name will be for-
2. down the might-y in their ar-ro-gance, and has lift-ed up the

1. ev - er ex - alt - ed. For the might - y God has done great
2. meek and the low - ly. He has come to help his ser - vant

1. things for me, and his mer-cy will reach from age to
2. Is - ra - el; he re-mem - bers his prom - ise to our

Refrain

1. age. And ho - ly, ho - ly, ho - ly is his name.
2. fa - thers.

Text: *Magnificat*; based on Luke 1:46–55. Text and music © 1980, Birdwing Music/BMG Songs, Inc.
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Intercessions

Respond: May we be holy as you are holy.

Lord's Prayer

Closing Prayer

SALVE, REGINA
Hail, Holy Queen

Chant, Mode V

Sal - ve, Re - gí - na, ma - ter mi - se - ri - cór - di - ae:
Vi - ta, dul - cé - do et spes no - stra, sal - ve.
Ad te cla - má - mus, éx - su - les, fi - li - i He - vae.
Ad te sus - pi - rá - mus, ge - mén - tes et flen - tes
in hac la - cri - má - rum val - le. E - ia er - go, Ad - vo - cá - ta no - stra,
il - los tu - os mi - se - ri - cór - des ó - cu - los ad nos con - vér - te.
Et Je - sum, be - ne - dí - ctum fruc - tum ven - tris tu - i,
no - bis post hoc ex - sí - li - um os - tén - de.
O cle - mens, O pi - a,
O dul - cis Vir - go Ma - rí - a.

Text: Latin attr. to Hermannus Contractus, 1013–1054.